



## ASSP Colorado Chapter Officer Nomination Form

CANDIDATE PROFILE: Each candidate for office shall sign the following acceptance statement and have employer acknowledgement.

I, \_\_\_\_\_ DO HEREBY ACCEPT THE NOMINATION FOR THE OFFICE OF \_\_\_\_\_, AND IF ELECTED, AGREE TO FULFILL THE DUTIES AND RESPONSIBILITIES OF THIS OFFICE.

\_\_\_\_\_  
Candidate's Signature      Date      Supervisor's Signature      Date

Additionally, please supply the following information and agree to the use of it in the Chapter Newsletter and/or other communications relating to this election:

1. Membership Status: Professional Member \_\_\_ Member \_\_\_ Member since \_\_\_\_\_
2. Registrations/Certifications: CSP \_\_\_ PE \_\_\_ CIH \_\_\_ OHST \_\_\_ ARM \_\_\_ Other \_\_\_
3. Employer: \_\_\_\_\_ How Long? \_\_\_\_\_  
Position: \_\_\_\_\_
4. Education: (Degree/University) \_\_\_\_\_
5. ASSP Office(s) Held: (Chapter/Regional/National)

\_\_\_\_\_  
6. ASSP Committee(s) Served On: (Chapter/Regional/National)

\_\_\_\_\_  
7. Safety/Loss Prevention Experience: \_\_\_ yrs.

8. Other Safety Related Activities: (If additional space is needed, please attach separate sheet)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Email the following 4 items to Brian Pals at [brianpals@comcast.net](mailto:brianpals@comcast.net)**

- **This completed form**
- **A recent picture to be used for publication to announce your nomination**
- **Brief biography to be used for publication to announce your nomination**
- **A platform statement**

ASSP Colorado Chapter
Chapter N & E Chair 2018 – Brian Pals
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